**Annual Meeting of Pauline E. Hopkins Society**
**American Literature Association**
**Boston, MA**
**May, 2018**

I. Introductions

II.  Call for Addenda

III. Approval of 2017 Minutes

IV. Officer reports

V. Service opportunities

VI. ALA Conference 2019 & PEHS 10th Anniversary

VII. Future Directions

VIII.  Adjournment