**Annual Meeting of Pauline E. Hopkins Society**  
**American Literature Association**  
**Boston, MA**  
**May, 2018**

I. Introductions  
  
II.  Call for Addenda  
  
III. Approval of 2017 Minutes  
  
IV. Officer reports  
  
V. Service opportunities  
  
VI. ALA Conference 2019 & PEHS 10th Anniversary   
  
VII. Future Directions  
  
VIII.  Adjournment